

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
750009 TRAN 3317 06/26/96 09:53:00
43611 & ER *-96-491040
COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12940988

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

, a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated SEPTEMBER 8, 1995, made and executed by

**~~XXXXXXXXXX~~ HANUSIAK
INGA HANUSIAK, HUSBAND AND WIFE

**KAZIMIERZ

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

96491040

LOT 55 IN BLOCK 2 IN CONDON O'HARE AND WALKER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R.E. Tax ID: 13-08-319-038-0000

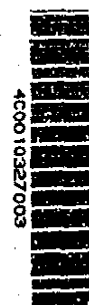
PROPERTY ADDRESS:

4960 NORTH MELVINA, CHICAGO, IL 60630

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTEEN THOUSAND NINE HUNDRED AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 95645068) of the MORTGAGE Records of COOK County, State of ILLINOIS



2350

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 25, 1995

Witness: *Rickey L. Benke*
(Signature)

Assignor:

RICKEY L. BENKE
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: *Mary Ann Manley*
(Signature)

MARY ANN MANLEY
(Print Name)

BY:

Linda S. Wagers
(Signature)

Attest

Name: LINDA S. WAGERS

(Signature)

Title: VICE PRESIDENT

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

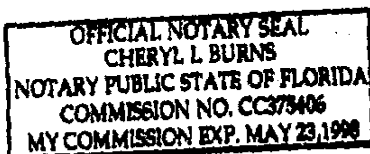
COUNTY OF DUVAL

} SS:

98491040

This instrument was acknowledged before me on SEPTEMBER 25, 1995 by LINDA S. WAGERS as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: MAY 23, 1998

25.50

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