TEPARED 1 WHEN RECORDED MAIL:TO (Name, Address, City and State): PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 **ROLLING MEADOWS, IL 60008** LOAN NO. 14-1246 **Corporation Assignmen** FOR VALUE RECEIVED, the undersigned hereby grants, as NORWEST MORTGAGE, INC., A CALIFORNIA CORP all the rights, title and interest of undersigned in and to that cer JUNE 14, 1996 JORGE HERRERA AND MARIA CELIA HERRERA, H INTERCOUNTY TITLE to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION a corporation organized under the laws of ILLINOIS 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, and recorded in Liber page(s) ILLINOIS State of described LOT 39 IN THE SUBDIVISION OF BLOCK 8 IN EBERF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NOR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I PIN #: 19-23-211-032 VOLUME: 401

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REPARED B	964 <b>91250</b>		
WHEN RECORDED MAIL TO (Name, Address, City and State)			
PLATINUM HOME MORTGAGE CORP.		DEPT-01 RECORDI	NG \$23.5 37 06/26/96 09:47:00
2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008			*-96-491250
			11 m m night 2014
LOAN NO. 14-1246			
700	SPACE ABOVE THIS	s line for recorder's l	ISE 1750
Corporation Assign	ment of Real Est	ate Mortgage	OD.
	FION  GOWS, IL 60008  ge(s) scribed as follows:  EBERHART'S SUBDIVISIONS NORTH, RANGE 13, EA	and who's principal DOCUMENT NO. COOK 90 ON OF THE	, executed by place of business is County Records. 6491249
PIN #: 19-23-211-032 VOLUME: 401		15	
COMMONLY KNOWN AS: 3222 WEST 64TH PL/	ACE CHICAGO, IL 6062	19	Ò
			•
		. <b>.</b>	
		E \$5	} ***
			C. S.
FOGETHER with the Note or Notes therein described	or referred to, the money d	lue and to become due the	ereon with interest.

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Initials:

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. Didk	than the same of t					
By: DAVID H. JON	ies	·	Witness	<b>5</b> ;	· ·	
		·				
Its: VICE PRESIDE PLATINUM HOME		PORATION				
By:				·	······································	· · · · · · · · · · · · · · · · · · ·
Dy.			•			
lis:		<del></del>	<del></del>	<del></del>		·
its:	O/X					
STATE OF ILLINOIS	Ox					
COUNTY OF COOK						•
On JUNE 14, 1996 State, personally appeared	DAVID H. JONE		he undersigned	d, a Notary Pu	blic in and for	said County and
known to me to be the V	ICE PRESIDENT	C			· ·	nown to me to be
executed the within instruing instrument was signed and and that he/she acknowledge	sealed on behalf of sai	id corporation pu	rsuant to it's b	y-laws or a reso	d of said corp	
	•	•		6.7		1 . (
			الله الله	100	Ital	OUD
	•	•			stary Public	
My Commission Expires	·		,		$O_{r}$	•
413191		•	•		COOK Co	unty, IL
			Sun's	DEFICIAL	manne	)
	4			JELLIAE	SEAL"	
			,	DONNA BRO	ADDUS 🔻 🗲	1
			\$ NOT	DONNA BROARY PUBLIC, STAT	E OF ILLINOIS 🕻	•
			\$ NOT	DONNA BAO, ARY PUBLIC, STAT COMMISSION EX	E OF ILLINOIS 🕻	•
			NOT MY	ary public, stat	PIRES 9/3/97	u
			NOT MY	ARY PUBLIC, STAT	PIRES 9/3/97	u
			NOT MY	ARY PUBLIC, STAT	PIRES 9/3/97	u

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