

# UNOFFICIAL COPY

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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

96492405

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0354 06/26/96 11:06:00  
#2998 B J \*-96-492405  
COOK COUNTY RECORDER

Pool Number:  
FBSMC Loan Number: 632072  
BA Loan Number: 40770044

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

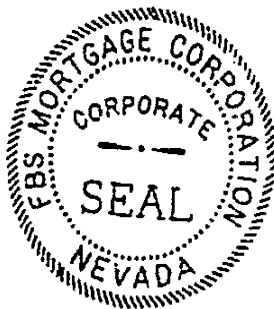
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/23/93  
ORIGINAL BORROWER: NAZIR H RAZVI AND MARIYAM RAZVI, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 09/08/93  
DOCUMENT NUMBER: 93-717953 BOOK: PAGE:  
COMMGN ADDRESS: 1920 GOVERNORS LANE, HOFFMAN ESTATES, IL.  
890000.00  
07-07-201-130

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

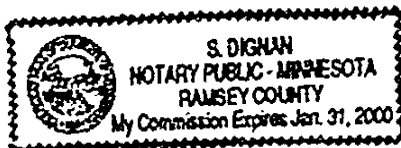
96492405

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*S. Dignan*

FTNAFHMC



23.50

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702-111-824

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6320724  
RAZVI

PARCEL 1: UNIT 1, AREA 14, LOT 11 IN BARRINGTON SQUARE UNIT 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 07-07-201-130

1717953

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