

UNOFFICIAL COPY

720

This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96492413

DEPT-01 RECORDING \$23.50
T#0002 TRAN 0354 06/26/96 11:07:00
#3806 # BJ *-96-492413
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 633144
BA Loan Number: 40774929

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

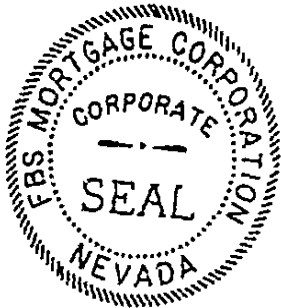
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/15/93
ORIGINAL BORROWER: MARK E WINKELMAN, A SINGLE PERSON NEVER MARRIED
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 07/20/93
DOCUMENT NUMBER: 93561583 BOOK: PAGE:
COMMON ADDRESS: 2029 N RACINE AVE #2B, CHICAGO, IL
\$85200.00
14-32-221-041-1006

Date: June 15, 1996

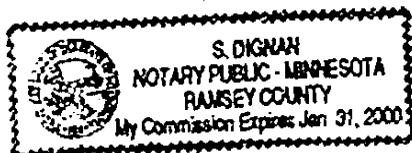


FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFPMC

S. Dignan

23.50

UNOFFICIAL COPY

6/13/2017

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool Number:
Loan Number:

633144

State:
County:

IL
COOK

LNAME
MARK E WINKELMAN, A SINGLE PERSON NEVER MARRIED

UNIT 28 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AETNA BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 29, 1973 AND KNOWN AS TRUST #10-1775, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 14, 1978, AS DOCUMENT 24,835,047 TOGETHER WITH AN UNDIVIDED 5% INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN SAID DECLARATION (EXCEPTING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

2029 N RACINE AVE #2B, CHICAGO, IL

Property of Cook County Clerk's Office

96022413

UNOFFICIAL COPY

Property of Cook County Clerk's Office