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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 635642
BA Loan Number: 40785238

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0354 06/26/96 11:09:00
#3018 \$ BJ #-96-492425
COOK COUNTY RECORDER

96492425

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

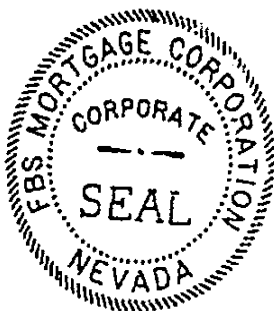
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/09/93
ORIGINAL BORROWER: HENRY M JACOBSON AND AMITA M JACOBSON HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 09/16/93
DOCUMENT NUMBER: 93740476 BOOK: PAGE:
COMMON ADDRESS: 2223 LINCOLNWOOD D EVANSTON, IL
\$126000.00
10-11-411-007

96492425

Date: June 15, 1996



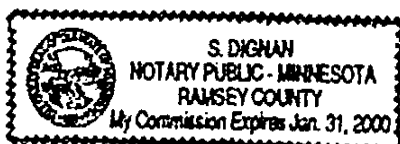
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey |

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. Dignan



FTNAFHMC

23.50
x

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2025/01/14

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Pool Number:
Loan Number:

635642

State:
County:

IL
COOK

LNAME
HENRY M JACOBSON AND ANITA M JACOBSON HUSBAND AND WIFE

LOT 70 IN LINCOLNWOOD BRIVE ADDITION TO EVANSTON IN THE
SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

2223 LINCOLNWOOD D EVANSTON, IL

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