738

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

96492429

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0354 06/26/96 11:09:00

\$3022 * BJ ※-96-492429

COOK COUNTY RECORDER

Pool Number:

FBSMC Loan Number: 636595 **BA Loan Number:** 40789420

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a fer eral savings bank 2810 N. Parham Road, Rich nond. VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

07/30/93

BURNELL A HELM AND RITA M HELM HUSBAND AND WIFE ORIGINAL BORROWER:

ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION

COUNTY:

COOK

STATE: **RECORDING DATE:**

08/05/93

DOCUMENT NUMBER:

93-613180 BOOK:

COMMON ADDRESS:

7530 FOSTER ST MORTON GROVE, IL \$110000.00

09-13-206-016

Date: June 15, 1996



FBS Mortgage Corporation a Nevada corporation

K. D. Sahiin

My Clerk

Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of F8S Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S. DIGNAN NOTARY PUBLIC - LIMNESOTA RAWSEY COUNTY My Commission Expires Jan. 31, 2000

FTNAFHMC

P. A. C. Company

Property of Cook County Clark's Office

Pool Number: Loan Number:

636595

State: County: COOK

LNAME

BURNELL A HELM AND RITA M HELM HUSBAND AND WIFE

LOT 16 IN BLOCK "G" IN HARRIS' PARK VISTA SUBDIVISION BEING SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST QUARTER (EXCEPT PARTS THEROF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 7530 FOSTER ST MORTON GROVE, IL

のグラグラーであ

Property of Coof County Clerk's Office