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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 636733
BA Loan Number: 40790193

96492430

SEPT-01 RECORDING \$23.50
T#0008 TRAN 0354 06/26/96 11:10:00
#3023 B J *-96-472430
COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

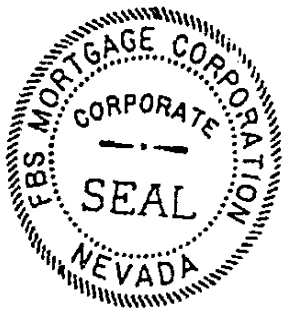
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/24/93
ORIGINAL BORROWER: PAUL T WRIGHT AND ANNE F WRIGHT, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 09/08/93
DOCUMENT NUMBER: 93-715490 BOOK: PAGE:
COMMON ADDRESS: 3721 N ORIOLE CHICAGO, IL
\$91500.00
12-24-217-016

96492430

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey }

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

S. Dignan

23.50

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11/20/00

Property of Cook County Clerk's Office

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Pool Number:
Loan Number:

636733

State:
County:

IL
COOK

LNAME
PAUL T WRIGHT AND ANNE F WRIGHT, HUSBAND AND WIFE

LOT 30 AND THE SOUTH 3 FEET OF LOT 31 IN BLOCK 4 IN SAWIAK
AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS A
SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE
EAST HALF OF FRACTIONAL SECTION 24 TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

3721 N ORIOLE CHICAGO, IL

Property of Cook County Clerk's Office

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