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This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

Pool Number:

FBSMC Loan Number **BA Loan Number:**

637100 40791912 96492433

DEPT-01 RECORDING

\$23,50

T40008 TRAH 0354 06/26/96 11:10:00

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COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgaga Carporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby el's, assigns, and transfers to:

> Bank of America, FSB, a federal savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

MARK C MYRHUM AND MELIS: A S MYRHUM, HUSBAND AND WIFE

CRIGINAL BENEFICIARY: FBS MORTGAGE CORPORATION, A NEVADA CORPORATION COOK

COUNTY:

STATE:

09/27/93

RECORDING DATE: **DOCUMENT NUMBER:**

93774242

COMMON ADDRESS:

BOOK:

1170 S CLARENCE AV OAK PARK, IL

\$0.00 16-18-425-010

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

75 Clark

Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S. DICHAN ARY PUBLIC - MENNESOTA **PANSEY COUNTY** Commission Expines Jan. 31, 2000

FTNAFHMC

Adaman.

Property of Cook County Clark's Office

Pool Number: Loan Number:

637100

State: County: IL COOK

LNAME

MARK C MYRHUM AND MELISSA'S MYRHUM, HUSBAND AND WIFE

LOT 36 IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6, IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office 1170 S CLARENCE AV OAK PARK, IL

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