753

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:

FBSMC Loan Number: BA Loan Number:

639355 10800431 96492441

DEPT-01 RECORDING

\$23,50

T40008 TRAN 0354 06/26/96 11:11:00

. \$3034 ÷ BJ ★-96-49244 ±

COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby scale, assigns, and transfers to:

Bank of America, FSB, a revieral savings bank 2810 N. Parham Road, hidarnand, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

08/25/93

ORIGINAL BORROWER:

CAROLYN F. NAPOLI, DIVORCE NOT SINCE REMARRIED

ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPURATION

COOK

COUNTY: STATE:

IL.

RECORDING DATE: DOCUMENT NUMBER: 09/07/93

93709963

9963 BOOK:

PAGE:

COMMON ADDRESS: 735 ARCADIA CT ROSELLE, IL \$0.00

07-35-308-060

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

Assistant Vice President

State of Minnesota)SS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that sine is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. DIGNAN

NOTARY PUBLIC - MINUSESOTA

RANSEY COUNTY

My Commission Expires Jan. 31, 2000

Spignen

FTNAFHMC

250

A PASSIFFERE

Property of Cook County Clerk's Office

Pool Number: Loan Number:

639355

State: County:

LNAME

CAROLYN F. NAPOLI, DIVORCED NOT SINCE REMARRIED

PARCEL 1: LOT 2 IN BLOCK 2 IN THE FIRST ADDITION TO THE TRAILS UNIT 1. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1975 AS DOCUMENT NUMBER 23313632, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARCEL 2:
NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT
TO THE LOT HEREINABOVE DESCRIBED, UPON AND ACROSS OUTLOTS
"A", "B", AND "C" IN THE TRAILS UNIT 1 AND OUTLOTS "A" AND
"B" IN THE TRAILS UNIT 2 AND OUTLOTS "A", "B" AND "C" IN THE
TRAIL UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 35, TOWISHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED
BY GRANTEE RECORDED FEBRUARY 16, 1973 AS DOCUMENT NUMBER
22223915 IN COOK COUNTY 41 NORS CCLL
E LOT H.
B', AND C
I THE TRAILS UN.
L UNIT 3, BEING A.
HON 35, TOWNISH 41.
ICIPAL MERIDIAN, SAID EAS.
GRANT RECORDED JULY 27. 15.
D BY GRANTER RECORDED PEBRUA.
223915, IN COOK COUNTY, PUNOIS.

735 ARCADIA CT ROSELLE, IL

Property of Cook County Clark's Office