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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96492443

DEPT-01 RECORDING \$23.50
T#0008 TRAM 0354 06/26/96 11:11:00
#3036 ÷ BJ *-96-492443
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 639618
SA Loan Number: 41801462

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/13/93
ORIGINAL BORROWER: HENRIETTA LANT, A SINGLE PERSON
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 01/06/94
DOCUMENT NUMBER: 94038654 BOOK: PAGE:
COMMON ADDRESS: 2713 BURTON DR WESTCHESTER, IL
#79850.00
15-30-418-012

96492443

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

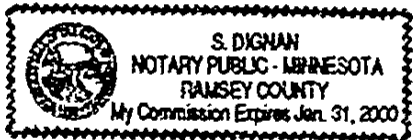
K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. Dignan

FTNAFHMC



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Property of Cook County Clerk's Office

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Pool Number:
Loan Number:

639618

State:
County:

IL
COOK

LNAME
HENRIETTA LANT, A SINGLE PERSON

LOT 12 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2
OF THE NORTHWEST 1/4 OF THE SOUTHEAST A/4 (EXCEPT THE WEST
30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7,
1787 AS DOCUMENT 87-546573, IN COOK COUNTY ILLINOIS.

2713 BURTON DR WESTCHESTER, IL

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