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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

96492444

. DEPT-01 RECORDING #23.50  
. T#0008 TRAN 0354 06/26/96 11:12:00  
. #3037 # BJ #-96-492444  
. COOK COUNTY RECORDER

Pool Number:  
FBSMC Loan Number: 639627  
BA Loan Number: 40801519

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

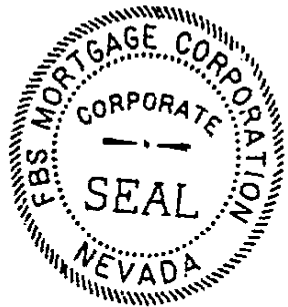
Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 09/15/93  
ORIGINAL BORROWER: MICHAEL T FEDANZO, DIVORCED, NOT SINCE REMARRIED  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 09/23/93  
DOCUMENT NUMBER: 93764320 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
COMMON ADDRESS: 5371 N DELPHIA AVE 1 CHICAGO, IL  
\$60000.00  
12-11-119-025-1025

96492444

Date: June 15, 1996

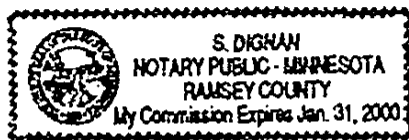


FBS Mortgage Corporation, a Nevada corporation

*K.D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

*S. Dighan*

23.50

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UNIT NO. 172 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 907.96 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 155.98 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 3; 353.71 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE OF LOT 3; 156.04 FEET TO THE NORTH WEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3; 349.25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MCNERNEY GOSLIN INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23015124; TOGETHER WITH AN UNDIVIDED 1.84 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

*Lease # 23066  
for 1.84% interest  
Michael Fedanzo*

Cook County Clerk's Office

SEP 23 2014

93764320

*Michael T. Fedanzo* (Seal)  
Michael T. Fedanzo -Borrower

\_\_\_\_\_ (Seal)  
-Borrower

(Seal)

(Seal)

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