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Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

T#0008 TRAN 0354 06/26/96 11:12:00

96492446

#3039 ÷ BJ *-76-472446
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 625852
BA Loan Number: 40743381

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

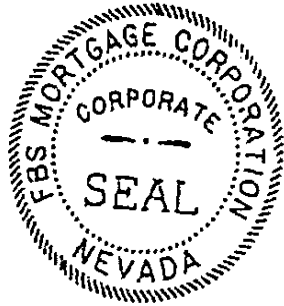
Bank of America, FSB, a Federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/20/93
ORIGINAL BORROWER: LISA G TONG, A SINGLE PERSON
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 07/28/93
DOCUMENT NUMBER: 93-587495 BOOK: PAGE:
COMMON ADDRESS: 5050 W CHASE AVE SKOKIE, IL
\$100000.00
10-28-422-016-0000

0000000000

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

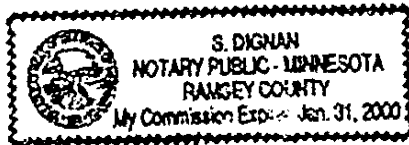
K.D. Sahlin

K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. Dignan



FTNAFHMC

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2025/03/03

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Pool Number:
Loan Number:

625852

State:
County:

IL
COOK

LNNAME
LISA G TONG, A SINGLE PERSON

LOT TWO HUNDRED NINETY FIVE (295) IN GEORGE F NIXON AND
COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO
HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE
SOUTH EAST QUARTER OF SECTION TWENTY EIGHT (28), TOWNSHIP
FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5050 W CHASE AVE SKOKIE, IL

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625852

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