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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50

96492450

740008 TRAN 0354 06/26/96 11:13:00

Pool Number:
FBSMC Loan Number: 626556
BA Loan Number: 40746364

\$3043 # B.J * - 96 - 492450
COOK COUNTY RECORDER

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

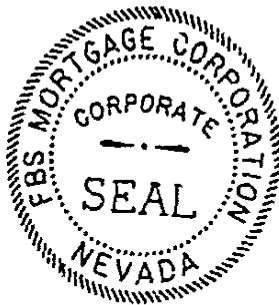
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/21/93
ORIGINAL BORROWER: PATRICIA B REARDON, DIVORCED AND NOT SINCE REMARRIED
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 07/22/93
DOCUMENT NUMBER: 93571437 BOOK: PAGE:
COMMON ADDRESS: 1867 WILLOWVIEW NORTHFIELD, IL
\$90000.00
04-24-215-045-1007

96492450

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

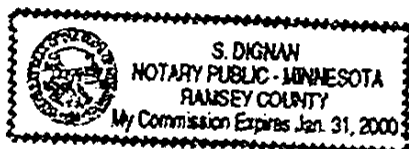
K. D. Sahlin

K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



S. Dignan

23.50
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624556 (1)
1001-430427190

923026

RE: Alton

90571437

UNIT NUMBER 1867 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): PART OF LOT 1, IN WILLOW SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A", TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED, DECEMBER 21, 1976, AND KNOWN AS TRUST NUMBER 2412, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24443890; TOGETHER WITH AN UNDIVIDED 14.286 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS

REV # 04-24-215-015-1007

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