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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

96492455

. DEPT-01 RECORDING #23.50  
. T#0008 TRAN 0354 06/26/96 11:13:00  
. #3048 # BJ #-96-492455  
. COOK COUNTY RECORDER

Pool Number:  
FBSMC Loan Number: 627368  
BA Loan Number: 0749894

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

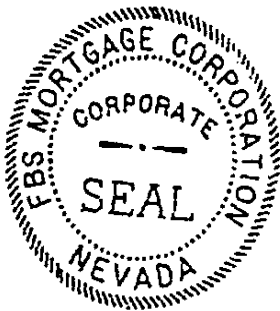
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/10/93  
ORIGINAL BORROWER: THOMAS J NOWINSKI AND BRENDA S NOWINSKI, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 06/22/93  
DOCUMENT NUMBER: 93476169 BOOK: PAGE:  
COMMON ADDRESS: 2603 N BRIGHTON ARLINGTON HEIGHTS, IL 60004  
\$100000.00  
03-17-201-010

Date: June 15, 1996

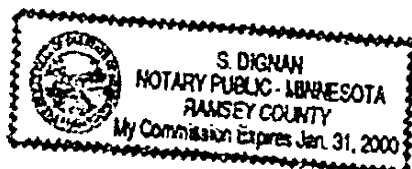


FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHC

23.50  
JK

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Pool Number:  
Loan Number:

627368

State:  
County:

IL  
COOK

LNAME  
THOMAS J NOWINSKI AND BRENDA S NOWINSKI, HUSBAND AND WIFE

LOT 41 IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST QUARTER  
OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER  
2347244.

2603 N BRIGHTON ARLINGTON HEIGHTS, IL 60004

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COOK COUNTY CLERK

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