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Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

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T#0008 TRAM 0354 06/26/96 11:14:00
#3051 B.J. #96-492458
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 628123
BA Loan Number: 00752976

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

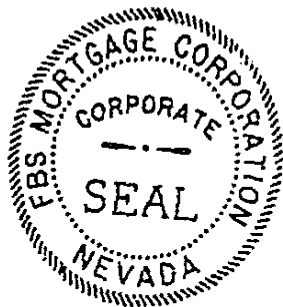
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 05/20/93
ORIGINAL BORROWER: RICHARD D KAHLE AND MARION K KAHLE, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: PRIME MORTGAGE ASSOCIATES, INC
COUNTY: COOK
STATE: IL
RECORDING DATE: 05/27/93
DOCUMENT NUMBER: 93403093 BOOK: PAGE:
COMMON ADDRESS: 2025 WASHINGTON AVE, WILMETTE, IL
\$60000.00
05-33-112-006-108

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

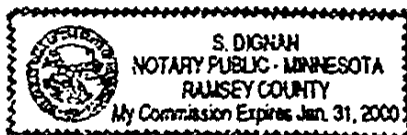
K D Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. Dignan

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Property of Cook County Clerk's Office

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Pool Number:
Loan Number:

628123

State:
County:

IL
COOK

LNAME
RICHARD D KAHLE AND MARION K KAHLE, HUSBAND AND WIFE

LOT 7 IN BLOCK 2 IN PINECREST SUBDIVISION OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2025 WASHINGTON AVE, WILMETTE, IL

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