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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96492463

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0354 06/26/96 11:14:00
#3056 # BJ #-96-492463
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 628953
BA Loan Number: 40756564

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

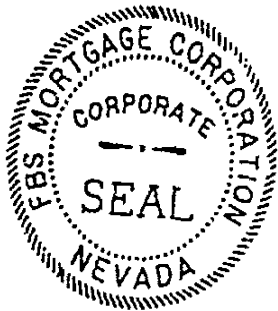
Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/25/93
ORIGINAL BORROWER: REID A BRODY AND TAMMY BRODY, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 07/21/93
DOCUMENT NUMBER: 93565802 BOOK: PAGE:
COMMON ADDRESS: 755 W DICKENS AVE, CHICAGO, IL
\$200000.00
14-33-125-044-1005

96492463

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

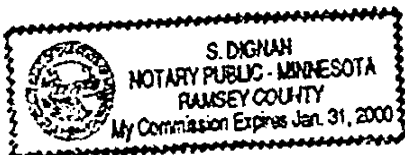
K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota JSS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

S. Dignah

FTNAFHMIC



25.28

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[Faint, illegible stamp]

Property of Cook County Clerk's Office

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Pool Number:
Loan Number:

628953

State:
County:

IL
COOK

LNAME

REID A BRODY AND TAMMY BRODY, HUSBAND AND WIFE

UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN DICKENS COURT CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25977425, AS AMENDED FROM TIME TO TIME, IN
THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

755 W DICKENS AVE, CHICAGO, IL

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