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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

Pool Number:
FBSMC Loan Number: 62898E
BA Loan Number: 40756700

DEPT-01 RECORDING 23.50
T#0008 TRAN 0354 06/26/96 11:15:00
3057 3 2 1 2-76-492464
COOK COUNTY RECORDER

96492464

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

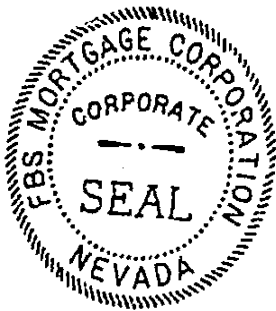
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/23/93
ORIGINAL BORROWER: JOHN J WATKINS AND KAREN WATKINS, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 08/12/93
DOCUMENT NUMBER: 93-636490 BOOK: PAGE:
COMMON ADDRESS: 102 W RIDGE PROSPECT HEIGHTS, IL
\$98000.00
03-22-101-013

Date: June 15, 1996



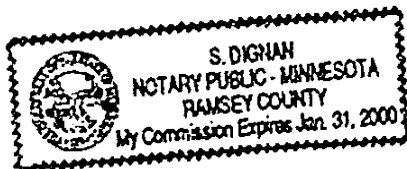
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



23.50
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2025/01/01

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LEGAL DESCRIPTION RIDER

LOT 8 IN FLYNN SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 1811 FEET THEREOF AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER 639.70 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER 249.82 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (EXCEPT THAT PART OF SAID TRACT LYING WEST OF A LINE 233.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE THEREOF AND NORTH OF THE NORTH LINE OF THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

FmHC

U# 628985

WATKINS

93636490

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