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This Document prepared by:  
When recorded, return to:

Erika Nilson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPMZ05  
St. Paul, MN 55101

96492472

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0354 06/26/96 11:16:00  
#3065 B.J \*-96-492472  
COOK COUNTY RECORDER

Pool Number:  
FBSM: Loan Number: 330204  
BA Loan Number: 0761819

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

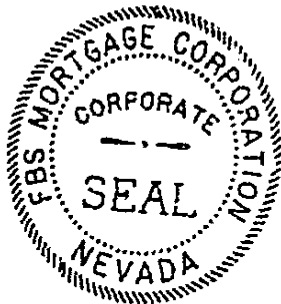
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/16/93  
ORIGINAL BORROWER: MRUGENDRA JOSHI AND HEMANTI JOSHI, HUSBAND AND WIFE  
ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 07/23/93  
DOCUMENT NUMBER: 93-575194 BOOK: PAGE:  
COMMON ADDRESS: 1904 GOVERNORS LN HOFFMAN ESTATES, IL  
\$56000.00  
07-07-201-126

Date: June 15, 1996



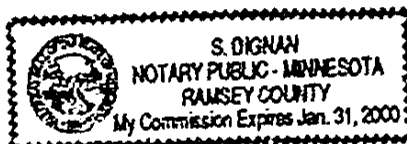
FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*  
K. D. Sahlin  
Assistant Vice President

State of Minnesota JSS  
County of Ramsey J

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMC



73.50  
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07/20/2011

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Pool Number:  
Loan Number:

630204

State:  
County:

IL  
COOK

**LNAME**

MRUGENDRA JOSHI AND HEMANTI JOSHI, HUSBAND AND WIFE

PARCEL 1: UNIT 1, AREA 14, LOT 7 IN BARRINGTON SQUARE UNIT  
1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBE 14, 1969 AS DOCUMENT NO. 21013529, IN COOK COUNTY,  
ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS  
APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS  
SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NO. 21178177, IN COOK COUNTY, ILLINOIS.

1904 GOVERNORS LN HOFFMAN ESTATES, IL

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630204

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