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CEPT-01 RECORDING

\$23,50

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

740008 | TRAN 0354 05/26/96 11:18:00

\$3079 \$ BJ #-96-492486

COOK COUNTY RECORDER

Pool Number:

FBSMC Loan Number: 631731 BA Loan Number: 40768571

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sale, assigns, and transfers to:

> Bank of America, FSB, a re-leval savings bank 2810 N. Parham Road, Hishmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

08/27/93

ORIGINAL BORROWER:

LAURA C ANDERSON A SINCLE PERSON ORIGINAL BENEFICIARY: FIRST HOME MORTGAGE CORPURATION

COUNTY:

COOK

STATE:

RECORDING DATE: DOCUMENT NUMBER: 08/30/93

93686431

BOOK:

PAGE:

COMMON ADDRESS:

508 CREEKWOOD DR PALATINE, IL

\$100000.00

02-03-108-005

Date: June 15, 1996

FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

Assistant Vice President

State of Minnesota ISS County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S. DIGNAN NOTARY PUBLIC - MINNESOTA RAUSEY COUNTY My Commission Expires Jan. 31, 2000

FTNAFHMC

AMBERTAR!

Property of County Clerk's Office

Pool Number: Loan Number:

631731

State: County: IL COOK

LNAME LAURA C ANDERSON A SINGLE PERSON

LOT 63 OF BARRINGTON WOODS, A SUBDIVISION OF THE NORTH 30 ACRES OF THE NE 1/4 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 435.6 FEET OF THE NORTH 200 FEET OF SAID 30 ACRES IN COOKMCOUNTY, ILLINOIS

Property of Cook County Clerk's Office 508 CREEKWOOD DR PALATINE, IL

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Property of Coot County Clerk's Office