

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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96492984

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
ANDREW L. ERKES

does hereby acknowledge satisfaction or release of the claim for lien against Thomas J. McNulty, III, and Sue McNulty

for Five Thousand Three Hundred Thirty-Five and  
no/100 Dollars, \* on the following described property, to-wit:

SEE EXHIBIT "A"

DEPT-02 FILING \$19.00  
T#0012 TRAN 1092 06/26/96 10:15:00  
#4092 #DT \*-96-492984  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

\* and Eight Thousand Six Hundred Fourteen and no/100 Dollars.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 96127747 and 96127748

Permanent Real Estate Index Number(s): 14-28-311-061

Address(es) of property: 2462 N. Burling, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of May, 1996

ATTEST:

~~NAME OF SECRETARY OR EMPLOYEE OF RECORDING CORPORATION~~

BY

Secretary

By Andrew L. Erkes

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Neal Ross, esq., 1 E. Oak St., Chicago, IL 60611  
Mail to: Richard Gayle, Esq. 25 E. Washington, (Name and Address) Suite 1000, Chicago, IL 60602

BOX 333-CTI

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STATE OF ILLINOIS

COUNTY OF Cook

SS

I, Andrew L. Erkes, a notary public in and for the county in the state aforesaid, do hereby certify that Andrew L. Erkes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23 day of May, 1996



*Andrew L. Erkes*  
Notary Public

STATE OF ILLINOIS

COUNTY OF

SS

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as Custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

Property of Cook County Clerk's Office

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## EXHIBIT "A"

LOT 56 IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF OUT  
LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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