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GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

86-492092

No. 371

November 1994

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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DEPT-01 RECORDING \$15.50  
T#7777... TRAN 4957 06/26/96 12:55:00  
#1818 RH \*-96-492092  
COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Thomas S. Rivkin

does hereby acknowledge satisfaction or release of the claim for lien against

for forty thousand five hundred forty-two & 00/100--

----- Dollars, on the following described property, to-wit:

PIN: 17-16-204-001-0000 VOL: 000511  
Lot 4 and N portion of lot 1 of Assessors Division of Block 118 of School Section ADDITION REC. 12/07/1869 of Section 16, Township 39, Range 14 commonly known as 11 S. LASALLE STREET, CHICAGO ILLINOIS

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 96126829

Permanent Real Estate Index Number(s): 17-16-204-001-0000 VOL: 000511

Address(es) of property: 11 S. LaSalle Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of April, 1996

ATTEST:

15.50  
J

Secretary

CENTRAL BUILDING & PRESERVATION L.P.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Thomas S. Rivkin  
Thomas S. Rivkin, Partner

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by CENTRAL BUILDING & PRESERVATION L.P.  
1071 WEST FRY (Name and Address) ATTN: THOMAS RIVKIN  
CHICAGO, IL 60622

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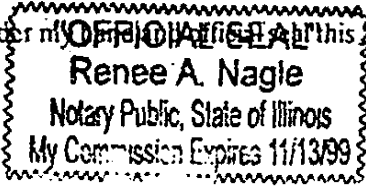
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Renee A. Nagle, a notary public in and for the county in the state aforesaid, do hereby certify that Thomas S. Rivkin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my official seal this 19th day of April, 1996.



Renee A. Nagle  
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

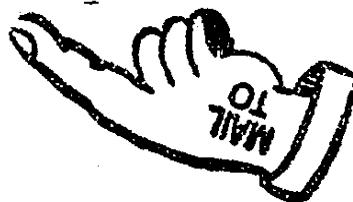
I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

AFTER RECORDING  
RETURN TO:

PETER H. FRITTS  
WILDMAN HARROLD ALLEN & DIXON  
225 W. WASKER  
CHICAGO, IL 60606



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