

UNOFFICIAL COPY

188

This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50
T#0003 TRAN 0353 06/26/96 09:33:00
#2721 B.J * -96-492128
COOK COUNTY RECORDER

Pool Number:
FBSMC Loan Number: 562268
BA Loan Number: 0480615

96492128

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

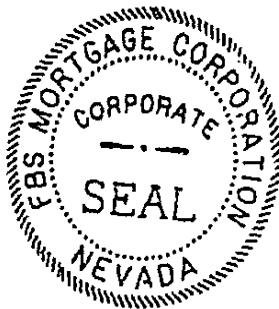
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 05/07/92
ORIGINAL BORROWER: JOSE ANTONIO PEREZ A SINGLE PERSON
ORIGINAL BENEFICIARY: MORTGAGE CAPITOL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 05/21/92
DOCUMENT NUMBER: 92354797 BOOK: PAGE:
COMMON ADDRESS: 4342 N WINCHESTER AV CHICAGO, IL
\$0.00
14-18-400-019

Date: June 15, 1996



96492128

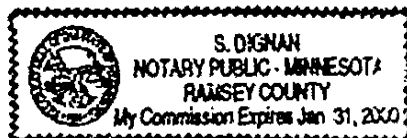
FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin
K. D. Sahlin
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFHMIC



S. Dignan

25354

UNOFFICIAL COPY

2013/03/01

Property of Cook County Clerk's Office

(12)

UNOFFICIAL COPY

Pool Number:
Loan Number:

562268

State:
County:

IL
COOK

LNAME

JOSE ANTONIO PEREZ A SINGLE PERSON

LOT 5 IN BLOCK 3 OF FOSTER, MONTROSE BLVD, A SUBDIVISION OF
THE NW 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

4342 N WINCHESTER AV CHICAGO, IL

Property of Cook County Clerk's Office

98432128

UNOFFICIAL COPY

Property of Cook County Clerk's Office