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This Document prepared by:  
When recorded, return to:

Erika Nelson (612) 244-5271  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0353 06/26/96 10:10:00  
#2864 B J \*-96-492271  
COOK COUNTY RECORDER

96492271

Pool Number:  
FBSMC Loan Number: 557356  
BA Loan Number: 40470768

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

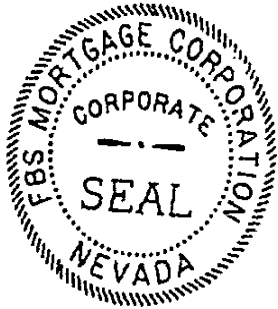
For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 04/23/92  
ORIGINAL BORROWER: MICHELLE A LEE A SINGLE PERSON AND MICHAEL LEE A SINGLE PERSON AND JAMES MITCHELL MARRIED TO BRIDGET  
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 04/27/92  
DOCUMENT NUMBER: 92282074 BOOK: PAGE:  
COMMON ADDRESS: 16351 S RIDGELAND AVE TINLEY PARK, IL  
\$0.00  
28-20-300-007-0000

Date: June 15, 1996



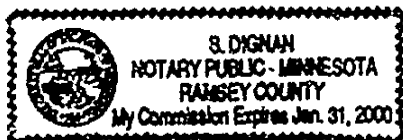
FBS Mortgage Corporation, a Nevada corporation

*K. D. Sahlin*

K. D. Sahlin  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



FTNAFHMC

*S. Dignan*

23.28

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2025-08-08

Property of Cook County Clerk's Office

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Pool Number:  
Loan Number:

557356

State:  
County:

IL  
COOK

LNAME

MICHELLE A LEE A SINGLE PERSON AND MICHAEL LEE A SINGLE PERSON AND JAMES MITCHELL MARRIED TO BRIDGET

LOT 15 IN BLOCK 2 IN WILLIAM C. GROEBE AND COMPANY'S  
KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS ON MAY 11, 1955 AS DOCUMENT 1593767  
AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT  
NUMBER 1601732.

16351 S RIDGELAND AVE TINLEY PARK, IL

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95402271

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