576

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZ05 St. Paul, MN 55101

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0354 06/26/96 10:23:00

\$2914 \$ BJ #-96-492321

COOK COUNTY RECORDER

96492321

Pool Number:

FBSMC Loan Number: 610199 BA Loan Number: 40669432

This Space Reserved for Recording Information

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby solle, assigns, and transfers to:

> Bank of America, FSB, a re-leral savings bank 2810 N. Parham Road, Richmond, VA 23294

its successors and assigns, all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

04/13/93

ORIGINAL BORROWER:

MICHAEL G BARRY AND ANN & GARRY, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION

COUNTY: STATE:

COOK

RECORDING DATE:

04/20/93

DOCUMENT NUMBER: 93-292347 BOOK:

PAGE:

**COMMON ADDRESS:** 

4628 W BIRCHWOOD A SKOKIE, IL

\$153750.00 10-27-302-027

Date: June 15, 1996



FBS Mortgage Corporation, a Nevada corporation

K. D. Sahlin

Assistant Vice President

State of Minnesota ISS County of Ramsey 1

On this 15th day of June, 1996, before me, a Notary Public, appeared K. D. Sahlin, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said K. D. Sahlin as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

> S. DIGNAH ARY PUBLIC - MANNESOTA **RAUSEY COUNTY** Commission Expires Jan. 31, 2000

FTNAFHMC

128,4169

Property of Coot County Clert's Office

Pool Number: Loan Humber:

610199

State: County: IL COOK

LNAME MICHAEL G BARRY AND ANN E BARRY, HUSBAND AND WIFE

LOT 47 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 14 FEET OF LOT 48 IN GEORGE F. NIXON AND COMPANY'S HOWARD AVENUE ADDITION NUMBER 3, A SUBDIVISION OF PART OF LOT 2 OF SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Property of Coot County Clert's Office 4628 W BIRCHWOOD A SKOKIE, IL

36492321

Property of Cook County Clark's Office