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POWER OF ATTORNEY FOR PROPERTY

Power of Attorney made this 20th day of June, 1996.

1. I, Mary K. Chorba, hereby appoint J. PATRICK DONNELL as my Attorney in Fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to my purchase of 962 Harvard, #2, Evanston, IL to be financed by InterFirst, a division of Standard Federal Savings Bank, on June 20, 1996.

2. The powers granted above shall be limited to doing all acts necessary to consummate the sale of the premises known as 962 Harvard, #2, Evanston, IL, including but not limited to the execution of documents provided by InterFirst, a division of Standard Federal Savings Bank, for its issuance of Loan #600003313.

3. My agent shall be entitled to be reasonable compensation for services rendered as agent under this Power of Attorney.

4. This Power of Attorney shall become effective upon execution.

5. This Power shall terminate upon the completion* of all matters having to do with the closing of this transaction. *(EXECUTION AND RECORDINGS)

6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

7. My social security number is 359-74-4529.

Signed: Mary K. Chorba
Mary K. Chorba

DEPT-01 RECORDING	125.50
148010 TRAC 5253 04/26/96 12:50:00	
43000 F.C.I. * 96-493719	
BOOK COUNTY RECORDER	
DEPT-10 PENALTY	122.00

P 222550
22200
M

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PREPARED BY AND MAIL TO: J. PATRICK DONNELL AND ASSOCIATES, LTD.
603 MAIN STREET #307
EVANSTON, ILLINOIS 60202-1882

2006985-284
MERCURY TITLE COMPANY Sm



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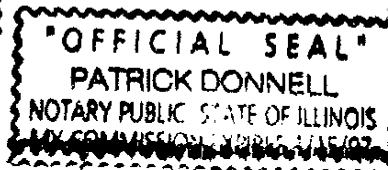
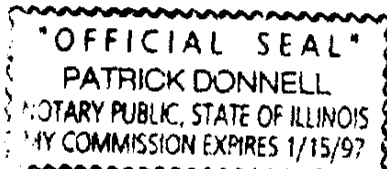
State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for the above county and state, certify that Mary K. Chorba personally known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering this instrument as her free and voluntary act for the uses and purposes therein set forth.

Dated: June 20, 1996

Patrick Donnell
Notary Public

Commission expires : 01-15, 1997



This instrument prepared by J. Patrick Donnell, Attorney at Law, 603 Main St., #304, Evanston, IL 60202 Telephone: 708 869-5985.

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LEGAL DESCRIPTION

UNIT 962-2 AND P-4 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290 AND EXCEPT THAT PORTION THEREOF LYING IN RIDGE AVENUE) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96109783 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#11-30-116-018-0000 & 11-30-116-019-0000
PROPERTY ADDRESS: 962 HARVARD, UNIT 2 & P-4
EVANSTON, ILLINOIS 60202

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