IOFFICIAL COPY FOR

THE RECORDER RELEASE SHALL BE FILED WITH

REGISTRAR TITLES WHOSE OR THE OF IN

OFFICE THE ' MORTGAGE OR DEED OF TRUST

WAS FILED

96493771

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of MARCH 24, 1995, given by MILDRED WASHINGTON A WIDOW AND NOT SINCE REMARRIED to secure payment \$49,000.00, in favor of Chemical Bank, N.A., and recorded as Document #(S) 05-223652, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby parisfied and discharged.

P.I.N. 16-09-118-025

Property Address: 5435 W. RACE AVE. CHICAGO, IL 60644

Signed this 29TH day of JANUARY, 1996

| | \$23.50 T40010 TRAN 5254 06/26/95 14:49:00 |
|-----------------------|---|
| In the presence of: | Chemical Bank, N.A. COOK COUNTY RECORDER |
| Gridy Walsh | E.V: Let Were \$20.00 |
| JUDY WALSH | Robert A. Rohde, Officer |
| Trincello Handman | By Sherry Shigher |
| PRINCELLA HARDMON | Theresa Shepherd, Officer |
| State of Ohio)) SS. | 03510 |
| County of Cuyahoga) | $\mathcal{T}_{\mathcal{S}} = \mathcal{A}_{\mathcal{S}}$ |
| | |

Before me, a Notary Public in and for said county, personally appeared the above-name Chemical Bank, N.A., by Robert A. Rohde, Officer and Theresa Shepherd, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chemical Bank, N.A.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio,

this 29TH day of JANUARY, 1996.

Notary Public

This instrument prepared by: Chemical Financial Management Corporation

PO Box 6656

Cleveland, Ohio 44101

(cbill.sat)

JACQUELINE A. GILMORE

Notary Public, State of Ohio - Cuyz Cty My Commission Expires Sept. 29, 1997.

Office Contract

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 6 IN CONRAD AUWS RESUBDIVISION OF LOTS 22 TO 36 INCLUSIVE OF A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 16-09-118-025

Mail TO
EQUICREDIT CORP. OF IL.
SUITE 204 450 300 5
10 EAST LIED STREET
LOMBARD, IL 60148-6108
TLE 45794