UNOFFICIAL COPY

WARRANTY DEED

GRANTOR -

DON S. CHUNG and YOUNG IN CHUNG, bis wife

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY WARRANT to

MOSTAFA M. MAKSY and FATMA MAKSY

96493937

DEPT-01 RECORDING

\$23.50

T40001 TRAN 4339 06/26/96 12:16:00

\$5075 + RC +-96-493937

COOK COUNTY RECURDER

For Recorder's Use

983 Spring Cove Drive, Schaumburg, IL 60193

(Name and Address of Grantee)

(Strike Inapplicable:)

2) -- As Tenants in Common

Not in Tenancy in Common but in Joint Tenancy

Not as Joint Tenants, or Tenants, in Common, but as Tenants by the Entirety Forever

d) Statutory (Individual to Indiv. dual)

the following described Real Estate situated in the County of

State of Illinois, to wit:

SEE REVERSE

SUBJECT TO: General real estate taxes not due and payable at time of closing; special assessments confirmed after this contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Index Number: 07-27-302-007

Commonly known as: 111 Pickwick Place, Schaumburg, 11 60193

DATED this 13th day of June , 1996.

Jones Ching & Green for Cherry

Prepared by: Ronald M. Hankin, Esq., PO Box 983, 313 N Quentin Road, Palatine IL 60067

Send Tax Bill to: Mostafa M. Maksy 985 Spring Cove Drive

Schaumburg, IL 60193

Return To:

UNOFFICIAL COPY

Legal Discription:

PARCEL 1:

That part of Lot 18254 (except that part of said Lot 18254 lying South of a line drawn at 90 degrees to the East line of said Lot at a point on said East line 195,43 feet North of the Southeast corner of said lot) in Section 3, Weathersfield Unit No. 18, being a Subdivision in the Southwest 1/4 of Section 27, Township 41 North, Range 10, Bast of the Third Principal Meridian, described as follows: Commencing at the most Northerly corner of said Lot 18254; thence South 47 degrees 59 minutes 30 seconds East (for the purpose of describing this parcel West line of said Lot' 18254 is taken as 'North and South') along the Northeasterly line, and its Southeasterly extension, of said Lot 18254, 437.90 feet; thence South 42 degrees 00 minutes 30 seconds West, 107.41 feet, to the point of beginning of the parcel herein described: Thence South 47 degrees 59 misuses 30 seconds East, 51.80 feet; thence South 42 degrees 00 minutes 30 seconds West, 49.97 feet; thence South 42 degrees 00 minutes 30 seconds West, 3.00 feet; thence North 47 degrees 39 minutes 30 seconds West, 1.83 feet; thence North 42 degrees 00 minutes, 30 seconds East, 46.00 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the declaration of protective covenants dated March 9, 1978 and recorded March 31, 1978 as Focument No. 24384493 and as created by deed from First National Bank of Des Plaines, as Trustee under Trust Agreement dated March 17, 1977 and known as Trust No. 74201807 to Thomas A. Broadfood dated April 3, 1978 and recorded July 18, 1978 as Document No. 24540915 for ingress and egress. all in Cook County, Illinois.

,		· · · · · · · · · · · · · · · · · · ·	
•	10	Cook County	VILLAGI OF SCHAUMBURG
	N	REAL ESTATE TRANSACTION TAS	DEPT. OF FINANCE REAL ESTATE
STATEY		The second secon	AND ADMINISTRATION TRANSPER TAX
<i>V</i> , , , , , , , , , , , , , , , , , , ,	***	STAME JUNTAINE PLANTED TO STAND	>10 V
COUNTY	65.	FA.11425	AMT. PAID STOR COL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREIC CERTIFY that DON S. CHUNG & YOUNG IN CHUNG, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

	1		
Given under my hand and notar	y seal, this 13thday of	June .	1996

Ş	OFFICIAL SEAL
	LISA M BYRNES
	MOTARY PUBLIC STATE OF HOMES
۰	MANAGER PROPERTY AND

Notary Public STATE OF

