

UNOFFICIAL COPY

DEED IN TRUST

96493209

MAIL TO:

Robert Perdonia Piskorski
2550 Washington St. Suite 1000
Chicago, IL 60602

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1096 06/26/96 13:23:00
#4340 ÷ TD *-96-493209
COOK COUNTY RECORDER

SEND TAX BILLS TO:

SPRING NATIONAL BANK
7100 W. DAKTON ST.
CHICAGO, IL 60714

Recorders Use Only

The Grantor, MICHAEL J. FLYNN AND JEANNE L. MAYER, husband and wife, of the County of Cook and State of Illinois, for and in consideration of Ten and 00/100 dollars and other good and valuable considerations in hand paid, Convey(s) and Warrant(s) unto LASALLE NATIONAL BANK U/T/A 119824 and dated Sept. 01, 1995

as Trustee under the provisions of a trust agreement dated the 1st day of September, 1995, and unto all and every successor or successors in trust under said trust agreement the following described real estate in the County of Cook and State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said real estate with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

Full power and authority is hereby granted to said Trustee to improve, manage, protect and subdivide said real estate or any part thereof; to dedicate parks, streets, highways or alleys; to sell on any terms; to convey either with or without consideration; to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said trustee; to donate, to dedicate, to mortgage, pledge or otherwise encumber said property, or any part thereof; to lease said property, or any part thereof, from time to time, in possession or reversion, by leases to commence in praesenti or in futuro, and upon any terms and for any period or periods of time, not exceeding in the case of any single demise the term of 99 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and option to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals, to partition or to exchange said real estate, or any part thereof, for other real or personal property; to grant easements or charges of any kind thereof; and to deal with said property and every part thereof in all other ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

In no case shall any party dealing with said trustee, in relation to said real estate, or to whom said real estate or any part thereof shall be conveyed, contracted to be sold, leased or mortgaged by said Trustee, to be obliged to see to the application of any purchase money, rent, or money borrowed or advanced on said premises, or be obliged to see that the terms of this trust have been complied with, or be obliged to inquire into any of the terms of said Trust Agreement; and every deed, trust deed, mortgage, lease or other instrument executed by said trustee in relation to said real estate shall be conclusive

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BOX 333-CTI

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LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, 33.8 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 20, THENCE WEST 70 FEET PARALLEL TO THE NORTH LINE OF SECTION 20 TO THE POINT OF BEGINNING, THENCE NORTH PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, 155.5 FEET, THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 94.55 FEET, THENCE SOUTH PARALLEL TO THE EAST LINE OF THE WEST HALF OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20, 155.5 FEET, THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 20, 94.55 FEET (MORE OR LESS TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PORTION OF THE LAND FALLING WITHIN CAROL AVENUE) ALL IN COOK COUNTY, ILLINOIS

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 03463 AMOUNT 570.00 DATE 5-20-96
ADDRESS 6036 Carol
VOID IF DIFFERENT FROM DEED
BY Jayna Beckman

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

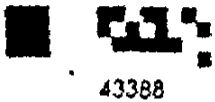
JUN 26 '96 DEPT OF REVENUE
190.00
PD 10276

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN 26 '96
95.00
Pg 11424

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Property of Cook County Clerk's Office



UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

1. Changes must be kept in the space limitations shown
2. DO NOT use punctuation
3. Print in CAPITAL LETTERS with BLACK PEN ONLY
4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

10 - 20 - 106 - 041 - 0000

NAME

LEO OLIVERI MOHAN

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

6036 W CAROL

CITY

MORTON GROVE

STATE:

IL

ZIP:

60053 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

6036 W CAROL

CITY

MORTON GROVE

STATE:

IL

ZIP:

60053 -

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