SATISFACTION OF MORTGAGE

96493215

76-16-1305

Loan No. 273258-1 Name DONALD TROUT . DEPT-OF RECORDING

\$25.00

. T\$0012 TRAN 1096 06/26/96 13:25:00

. \$4347 \$ TD #~96~493215

COOK COUNTY RECORDER

After Recording Mail to MICHAEL A ZELMAR/ATTORNEY AT LAW 555 SKOKIE BLVD/SUITE 500 NORTHBROOK, IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PIONEER BANK I TRUST CO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1966 AND KNOWN AS TRUST NUMBER 15559 as Mortgagor, and recorded on 5-15-90 as document number 90224570 in the Recorder's Office of COOK County, and assigned to by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 376 OAK TRAIL, DIS PLAINES, IL 60016

PIN Number 09-09-401-082-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 18, 1996

LASALLE BANK, FSB

RE206 002 MP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300 9454 TAN 95

**BOX 333-CTI** 

06493215

Property of Cook County Clerk's Office

DUPLICATE SATISFACTION OF MORTGAGE

> LOAN NUMBER 273258-1 NAME Donald Trout

That part of Lot One in Oak Trails, a planned unit development of part of lot 6 in Leverenz Brothers subdivision of part of the East % of the Southeast 1/4 of Sec 9, Township 41 North, Range 12 East of the Phird Principal Meridian, the plat of said planned unit development having been recorded in the office of the recorder of Deeds C. Cook County, Illinois, on January 11, 1989 as document no. 89015524, bounded by a line described as follows:

Commencing at the SW corner of said lot 1; thence N 90 deg 00 min 00 sec E along the S line of said lot, a distance of 66.53 ft; thence N 01 deg 35 min 00 sec E along a line parallel with the W line of said lot, a distance of 63.02 ft for a place of beginning of that parcel of land to be described; thence continuing N 01 deg 35 min 00 sec E, 64.67 ft; thence S 88 deg 25 min 00 sec E, 48.0 ft; thence S 01 deg 35 min 00 sec W, 64.67 ft; thence N 88 deg 25 min 00 sec W, 48.0 ft to the place of beginning, in Cook County, IL.

Mortgagor hereby grants to mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded as Doc no. 89600823 and mortgagor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

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FORM NO:300-9454 JAN 95

Property of Cook County Clerk's Office

DUPLICATE SATISFACTION OF MORTGAGE

> Loan Number 273258-1 Name DONALD TROUT

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK, FSB

and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing. as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntar pact and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 18, 1996

PREPARED BY:

Patricia Johns

LaSalle Home Mortgag: Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE207 004 XB1

OFFICIAL SEAL" DOLORES A. HABURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/30/98

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FORM NO 300-9454 JAN 95

Property of Cook County Clerk's Office