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96493282

RELEASE OF LIEN

THIS INSTRUMENT PREPARED BY:

ANNA COX
7054 S. JEFFERY BLVD.
CHICAGO, IL 60649

25th AD

ADDRESS OF SUBJECT PROPERTY:

5337 W. ADAMS
CHICAGO, IL 60644

P.I.N. 16-16-107-022

RETURN TO:

BOX 77

Property of Cook County Clerk's Office

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11/11/11

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T40012 TRAM 1097 06/26/96 13:59:00
4417 3 TD *-96-493282
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

4703433 - FD 7080

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANISHA FORREST, AN UNMARRIED WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92557702 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 20 FEET OF LOT 15 AND EAST 10 FEET OF LOT 16 IN GEORGE G. ROBINSON'S SUBDIVISION OF LOT 101 IN SCHOOL TRUSTEES SUBDIVISION OF NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96493282

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -16-16-107-022-0000

Address(es) of premises: 5337 W. ADAMS, CHICAGO, IL 60644

*Please return to
Anisha Forrest
5337 W. Adams St.
Chicago, IL 60644*



Witness hand and seal Notarial, this 18TH day of JANUARY 1996.

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(seal)
JAMES J. BRINGLEY, SR. VICE PRESIDENT



(seal)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

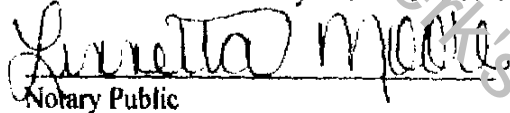
This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL. 60649

STATE OF ILLINOIS

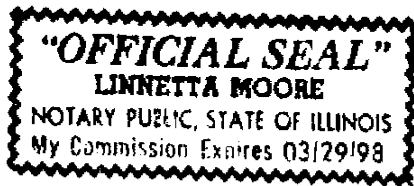
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR VICE President of , Chicago ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 18TH day of JANUARY 1996.



Notary Public



Commission Expires 3/29/98

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