

# UNOFFICIAL COPY

This Document Prepared By and  
When Recorded Mail to:  
Patrice Collis  
Harris Bank Wilmette  
1701 Sheridan Road  
Wilmette, IL 60091

96493380

RECORDED & INDEXED  
JUN 11 1996  
COOK COUNTY CLERK'S OFFICE  
100 N. WASHINGTON ST. CHICAGO, IL 60602



\*\*\*\*\*SPACE ABOVE RESERVED FOR RECORDING INFORMATION\*\*\*\*\*

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, N.A., a corporation of the state of Illinois for and in consideration of the payment of the indebtedness secured by the \* hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

TIMOTHY T. RANDALL AND KATHY B. RANDALL, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \* bearing the date of the \* in the Recorder's office of Cook County, in the state of ILLINOIS and recorded as document number \* the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

RE: ATTORNEY SERVICES # 640704

2350  
12

\*MORTGAGE DTD 11/9/93, RECORDED AS DOCUMENT #03005084 ON 12/8/93

### FOR LEGAL SEE\*\*

together with all the appurtenances and privileges hereunto belonging or appertaining IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE, N.A. has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereunto affixed this 11th day of June, 1996.

HARRIS BANK WILMETTE, N.A.

BY:

  
JAMES F. SWENSON, VICE PRESIDENT

ATTEST:

  
MEGAN C. SCHENDEL, ASST. VICE PRESIDENT

96493380  
Cook County Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS  
COUNTY OF COOK

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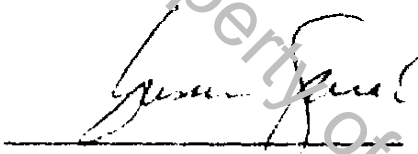
98437380

Property of Cook County Clerk's Office

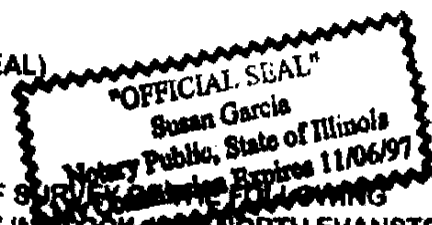
# UNOFFICIAL COPY

I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY certify that JAMES F. SWENSON personally known to me to be the VICE PRESIDENT of the HARRIS BANK WILMETTE, N.A., a corporation and MEGAN C. SCHENDEL personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal this 11<sup>th</sup> day of June, 1998



(SEAL)



\*\*UNIT NO. 2 AS DELINEATED ON THE PLAT OF SURVEY DESCRIBED PARCEL OF REAL ESTATE, LOT 17 IN COOK COUNTY IN NORTH EVANSTON, BEING A SUBDIVISION OF PART OF SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 92328052 AND RE-RECORDED JUNE 5, 1992 AS DOCUMENT 92404409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND BETWEEN FORTY IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 10-12-200-005

PROPERTY COMMONLY KNOWN AS: 2511 PRAIRIE, UNIT #2, EVANSTON, IL 60201

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