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. DIA - HOLLEFORDING \$23.50 . HOLLE TRAME 1265 USTOSHER 18149:00 \$4420 OLLE # - 學去一本學本學不學 . HOM LOUNTY RECURDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
all the rights, title and interes
of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 8, 1995
executed by ROCCO J. PAPE AND TRACY A. PAPE, AS HUSBAND AND WIFE
FIRST OF AMERICA MURIGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is
UNE FIRST OF AMERICA PKWY, KALAMIZZO, MI 49009
and recorded as DOCUMENT NUMBER 9(6-0315)5 , in COOK
County Records. State of ILLINOIS and described hereinafter as follows:
LOT 142 IN BUFFALO GROVE, UNIT NO. 6, BEING A SUBDIVISION IN THE
EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, FANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, TELEPOIS.
THIND PRINCIPAL MENTORAL THE COOK GOOM TO TELEVISION
TAX ID #03-05-214-011-0000
ADDRESS: 248 CHERRYWOOD DRIVE, BUFFALO GROVE, 12 60089
ADDITION. 270 BILLING BOTTON
Co.

98494478

Original	Mortgage	Amount	was	\$	129,750.00
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Loan ID: 0744414, 95110835

Page 1 of 2

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, said assignor has cause	ed this instrument to be signed by its
ASSISTANT VICE PRESIDENT MARCH 19,1996	and its corporate seal to be hereunto affixed this
MARCH 19, 1990	
	FIRST OF AMERICA LOAN SERVICES, INC.
IN THE PRESENCE OF:	0. 1000
Chone Bald	BY: FINDA'S JACOBS OF THE
JOYCE BALOWIN	LINDA'S JACOBS (
The anka	ITS: ASSISTANT VICE PRESIDENT
-GAYLE WILSON	115: ASSISTANT VIOL PRESIDENT
Ox	
THE THE MICHIGAN	
STATE OF MICHIGAN	
0/	
COUNTY OF KALAMAZOO	
	0,
On this 19TH day of MARCH	in the year of, 1996 before me, a Notary S JACOBS to me personally
Public in and for said County, appeared LINDA	hat he/sho is the ASSISTANT VICE PRESIDE
of FIRST OF AMERICA LUAN SERVICES.	INC.
the Corporation named in and which executed t	ne within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; the free act and deed of said Corporation.	and he/she acknowledged said instrument to be
the nee act and open of said corporation.	7.0
0711111	
Mortgage Loan Account # 0744414, 951108	35 / Xc.
	00.001099
THIS INSTRUMENT DRAFTED BY: PAULA BROWN	50.61176
FIRST OF AMERICA LOAN SERVICES, /INC	$\mathcal{L}$
ONE FIRST OF AMERICA PARKWAY	
KALAMAZOO, MICHIGAN 49009-8002 \	1110 Year Illa Van Ha
Return to:	me rully smy
FIRST OF AMERICA LOAN SERVICES, THE	,
ONE FIRST OF AMERICA PARKWAY	
ATTN: DOCUMENT CURING, K-A15-1J KALAMAZOO, MI 49009-8002	BY PUBLIC AND THE
7. 1 Ali	BY PUBLIC AND AND ZOO CO., MICH COMMISSION EXPINES US USINS
	Bres. Co.
oan ID: 0744414, 95110835 Page	2 of 2 CAPEM2

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