

UNOFFICIAL COPY

96494479

1997-01 RECORDING \$23.50
L0004 TRAN 1269 06/26/98 1449700
L0004 LF *96-494479
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated DECEMBER 15, 1995 executed by HOWARD J. BERNART A SINGLE PERSON AND JO ANN MASON A SINGLE PERSON

to FIRST OF AMERICA MORTGAGE COMPANY a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is

ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009 and recorded as DOCUMENT NUMBER 9600901 in COOK County Records. State of ILLINOIS and described hereinafter as follows:

LOT 43 IN DUN LO HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 25 ACRES THEREOF) IN SECTION 9, TOWNSH 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 15, 1946 AS DOCUMENT 13916670 IN COOK COUNTY ILLINOIS.

PERMANENT TAX NO. 03-09-103-014-0000
COMMONLY KNOWN AS: 3400 N ELLEN, ARLINGTON HEIGHTS, IL 60004

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Original Mortgage Amount was \$ 40,000.00

905234640

423.50
8/11/98

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
ASSISTANT VICE PRESIDENT _____ and its corporate seal to be hereunto affixed this
MARCH 19, 1996 _____.

IN THE PRESENCE OF:

Joyce Baldwin
JOYCE BALDWIN

Gayle Wilson
GAYLE WILSON

FIRST OF AMERICA LOAN SERVICES, INC.

BY: Lynda S Jacobs
LYNDA S JACOBS

ITS: ASSISTANT VICE PRESIDENT _____

STATE OF MICHIGAN

COUNTY OF KALAMAZOO

On this 19TH day of MARCH in the year of, 1996 before me, a Notary
Public in and for said County, appeared LYNDA S JACOBS, to me personally
known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDE
of FIRST OF AMERICA LOAN SERVICES, INC.
the Corporation named in and which executed the within instrument; and that said instrument was
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be
the free act and deed of said Corporation.

Mortgage Loan Account # 0744814, 95111182

95104.79

THIS INSTRUMENT DRAFTED BY:

PAULA BROWN
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MICHIGAN 49009-8002

Return to:

FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PARKWAY
ATTN: DOCUMENT CURING, K-A15-1J
KALAMAZOO, MI 49009-8002

Jane Lucille Smith

JANE LUCILLE SMITH
NOTARY PUBLIC - KALAMAZOO CO., MICH.
MY COMMISSION EXPIRES 05-01-98

Loan ID: 0744814, 95111182

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