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96494549

DEPT-01 RECORDING \$25.50
T30011 TRAN 2204 06/26/96 15:07:00
0613 : RU *-96-494549
COOK COUNTY RECORDER

CHL Loan # 7681058

KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RALPH EHRMAN AND
FELICE EHRMAN
HUSBAND AND WIFE

P.I.N. 06-15-409-051

Property Address.....: 470 ASCOT LN
STREAMWOOD, IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/22/93 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93342220, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 06 day of May, 1996.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

(SEAL)

Yolanda Cooper

(SEAL)

Yolanda Cooper
ASSY SECRETARY

2550

62500000

62500000

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RECEIVED

Property of Cook County Clerk's Office

9012113

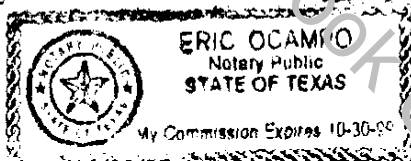
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STATE OF TEXAS)

COUNTY OF COLLIN)

I, Eric Ocampo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Yolanda Cooper ASST SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of May, 1996.



Eric Ocampo Notary public

Commission expires 10/30/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

RALPH JEHRMAN AND
1528 FAIRWAY DR 201
NAPOVILLE IL 60563



CHI. Loan # 7681058

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2226976

CLERK'S OFFICE

CLERK'S OFFICE

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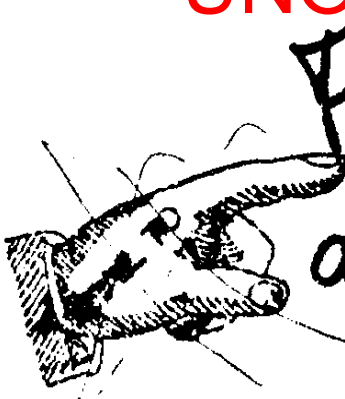
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M

RUSH



First Fed Svs Bank of
INDIANA
990. MONTSAKE DEPT
PO BOX 1110
Merrillville IN 46411

[Space Above This Line For Recording Data]

MORTGAGE

93342220

7081058

THIS MORTGAGE ("Security Instrument") is given on **March 22, 1993**
RALPH J. EHRMAN and FELICE G. EHRMAN
HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to **First Federal Savings Bank of Indiana**
8400 Louisiana
Merrillville, IN 46410

DEPT-01 RECORDINGS 139
149596 FROM 8221 05/06/93 15:21:00
09641 # 6-73-542220
COOK COUNTY RECORDER

which is organized and existing under the laws of **Indiana**
address is **8400 Louisiana, Merrillville, IN 46410**

and whose

("Lender"). Borrower owes Lender the principal sum of
Ninety-Nine Thousand and No/100 Dollars (U.S. \$ **99,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1: LOT 54-C IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-145444, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

06-15-409-051

which has the address of **470 ASCOT LANE, STREAMWOOD, IL 60107**
[Illinois **60107** ("Property Address")]

[Street, City].

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of 8

Initials: *RE*

93342220



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