96494597

SATISFACTION OF MORTGAGE

Loan No. 315889-6 Name Blake Chapin Margaret R Chapin

DEPT-01 RECORDING

\$25.50 . T#0011 TRAN 2205 06/26/96 15:26:00 \$8662 \$ RV *-96-494597

COOK COUNTY RECORDER

After Recording Mail to

MR. & MRS. CHAPIN TERRANCE TOORKE 1754 N-ROCKWELL CHICAGO, LL 60647

2920 N. BURLING #2 CHICAGO IL LOBAT

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BLAKE CHAPIN AND MARGARET R. CHAPIN, HUSBAND AND WIFF

as Mortgagor, and recorded on 07-20-92 as document number 92528896* in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: *ASSIGNMENT OF MORTGAGE BY JI-LINOIS HOUSING DEVELOPMENT AUTHORITY RECORDED ON 07-20-92 AS DOC #92528897

Legal description enclosed herewith

Commonly known as 1754 N Rockwell, Chicago IL 60647

PIN Number 13364200280000 PIN Number 13364200290000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 12, 1996

LaSalle Home Mortgage Corporation

mes M Loan Servicing Officer

RE202 008 G24

964941.97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

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Loan Number 315889-6 Name Blake Chapin Margaret R Chapin

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a doly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 12, 1996

"OFFICIAL SEAL" WANDA L RIVERA Notary Public. State of Illinois My Commission Expires 2 19/07

PREPARED LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634 SOM CO

RE200 005 G24

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FORM NO:300-9454 JAN 95

Property of County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER:315889-6 MORTGAGOR:CHAPLIN

LOTS 3 AND 4 IN SAMUEL E. GROSS SUBDIVISION OF LOTS 1 TO 5 ANCLUSIVE IN BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH. NGE MINTY. 1.

ODERTHOR COOK COUNTY CLERK'S OFFICE BANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96494597

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FORM NO:300-8454 JAN 95

Proberty of Coot County Clert's Office