

UNOFFICIAL COPY

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- DEPT-01 RECORDING \$25.50
- T00011 TRAN 2205 06/26/96 15:55:00
- 0772 : RV *-96-494773
- COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

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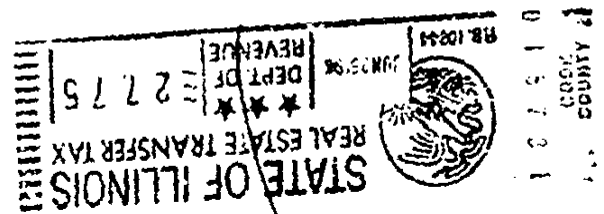
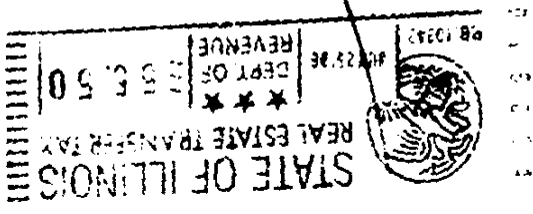
This Indenture, made this 1st day of June A.D. 1996 between LaSalle National Trust, N.A., a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 2nd day of January 1996, and known as Trust Number 119977 (the "Trustee"), and ANTHONY D'ANGELO, divorced not since remarried

(the "Grantees")
 (Address of Grantee(s)) 411 N. Ontario, Chicago, Illinois 60610

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

1st AMERICAN TITLE order # C95020 dms



Property Address: Unit 610, 70 W. Huron, Chicago, Illinois 60610
 Permanent Index Number: 17-09-212-022 & 023; 17-09-212-003 & 007; 17-09-212-012
 together with the tenements and appurtenances thereunto belonging.

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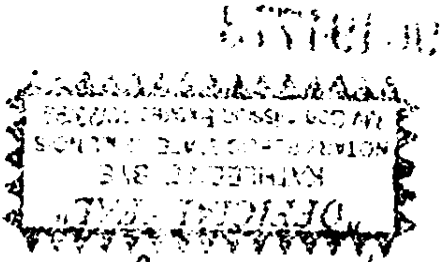
Box No. _____

TRUSTEE'S DEED

Address of Property _____

LaSalle National Trust, N.A.

Trustee
To _____



LaSalle National Trust, N.A.
135 South LaSalle Street
Chicago, Illinois 60603-4192

Notary Public
A.D. 19 96

Given under my hand and Notarial Seal this _____ 13th day of _____ A.D. 19 96

Assistant Secretary thereof, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Assistant Vice President of LaSalle National Trust, N.A., and _____
NANCY A. STACK
in the State aforesaid, Do Heroby Certify that _____
BOBEMARY COLLINS

_____ a Notary Public in and for said County, _____
KATHLEEN E. SIVE

State of Illinois }
County of Cook }
SS: _____

LaSalle National Trust, N.A. Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192	This instrument was prepared by Rosemary Collins/kb
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Attest:

Assistant Secretary
By _____
Assistant Vice President
LaSalle National Trust, N.A.
as Trustee as aforesaid.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.
This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.
In Witness Whereof, the Trustee has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

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17-09-212-012

LEGAL DESCRIPTION:

UNITS ¹⁰ AND IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

- PIN #: 17-09-212-022
- 17-09-212-023
- 17-09-212-003
- 17-09-212-004
- 17-09-212-005
- 17-09-212-006
- 17-09-212-007
- 17-09-212-012

★ CITY OF CHICAGO ★
 ★ DEPARTMENT OF RECORDS ★
 ★ 418.2 ★

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Property of Cook County Clerk's Office

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