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PREPARED BY:

James J. Riebandt

RIEBANDT & DEWALD, P.C.

3025 Sait Creek Lane

Arlington Heights, IL 60005

UPON RECORDING, RETURN TO:

Liana Smolensky

ATAT SMALL BUSINESS LENDING CORPORATION

2 Gatchall Drive

Parsippany, NJ 07054-0440

96494924

DEPT-01 RECORDING

\$27,00

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COOK COUNTY RECORDER

AT&T SMALL BUSINESS LENDING CORPORATION

MEMORANDUM OF LEASE

This Memorandum of Lerse is made and entered into this 26th day of June, 1996, by and between The Ross Group, In..., as Agent (hereinafter "Lessor"), whose address is 154 West Hubbard, Suite 200, Chicago, Linois, and ETB, Inc., (hereinafter "Lessee"), whose address is 1315 Gregory Avenue, Wilmette, Illinois 60091.

Lessor hereby grants, demises and leases to Lessee all that certain land, together with the improvements thereon, in the City of Chicago, County of Cook, State of Illinois, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

The Lease is dated January 25, 1996, and the term of said Lease is Ten (10) years commencing April 1, 1996. Lessee also has the option to extend the Lease to Coe (1) additional term of Five (5) years each.

The above constitutes a summary of the Lease only, is intended solely for purposes of recording and public notice, and is not intended to supersede or modify the terms of the subject Lease.

Dated:

June 26, 1996

LESSOR: THE ROSS GROUP, INC., as Agent

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CHHIRWAGH

LESSEE: ETB INC.

14: Warther O. Robei

MATTHEW B. BOHLIN, PRESIDENT

WITNESS:

.....

WITNESS:

X Bohlu

BOX 333-CTI

9649492

EXHIBIT "A"

That certain store premises of approximately 3,563 square feet located on the first floor of that building having a common address of 154 West Hubbard Street, Chicago, Illinois, which building is legally described as:

The West 23 Feet of Lot 12 and all of Lots 13 and 14 in Block gof Newberry's Addition to Chicago. Leing a subdivision in Section 9, Township 39 North, Range 14 East of the Third 17-09-252-2

COUNTY CLOTHER

OFFICE Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

STATE OF ILLINOIS) SS
COUNTY OF (ARK.
I, MULLY A COLUMN, a Notary Public in and for said County in the State aforesaid, DO HEREBY/CERTIFY, that League Code personally known to me to be the MALAMAN of THE ROSS GROUP, INC. whose name is subscribed to the foregoing instrument, appeared before me this day in person, and soknowledged that _ he signed, sealed and delivered the said Instrument of writing as of said Corporation, and caused the said of said Corporation to be thereunts affined, pursuant to the authority given by the Board of Directors of said Corporation as his/her free and voluntary act of said Corporation, for the uses and purposes set forth.
GIVEN under my hand and seal this 26th day of June 1996.
Multiple Dortan
MY COMMISSION EXPIRES:
"OFFICIAL SEAL" MARILYN A. BORGHANS Notary Public, State of Illinois My Commission Engines Fob. 24, 1997
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STATE OF ILLINOIS COUNTY OF))	-	
I. JAMES J. LIEBA HEREBY CHRTIFY, that Matth name is subscribed to the foregothat he signed, scaled and delive caused the scale of said Corporat Directors of said Corporation as forth.	ning instrument, appeared in cred the said instrument of tion to be thereunto affixed	cnown to me to be the before me this day in writing as president (i, pursuant to the suti	e president of 2113 INC person, and acknowled of said Corporation, ac tority given by the Boat
OIVEN under my hand and so	this 26th day of	Jene	, 1996.
	0,5	NO	NEW DIELER
"OFFICIAL SIAMES 1. RIE Notary Public, State My Commission Expires	SEAL" EBANDT te of Illinois	000	0/4/5 O/5/1/C