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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LINDA A. BLAKE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342
0906732
DAVID I JACOBSON

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DAVID I JACOBSON IRIS A JACOBSON, H/W

to CENTURION FINANCIAL GROUP, INC.

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated May 26th, 1994, calling for the original principal sum of _____
dollars

(\$ 189,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94-692842, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 10-11-302-003-0000 / 10-11-302-304-0000

LOTS 4 AND 5 IN HASTIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
3212 HARRISON, EVANSTON, ILLINOIS 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of May, 1996.

NATIONAL CITY MORTGAGE CO.

By

Kimberly S. Mumma
KIMBERLY S. MUMMA
Its SUPERVISOR

Corporate Seal

By _____

Its _____

DEPT-01 RECORDING \$23.50
T40008 TRAN 0392 06/26/96 14:40:00
\$3139 B.J *-96-494040
COOK COUNTY RECORDER

96494040

96494040

COOK COUNTY
Recorder's Office

IL_REL
\$23.50
8/2/96

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01-05-2001

01-05-2001

Property of Cook County Clerk's Office

01-05-2001

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DAVID I JACOBSON

State of OHIO)

County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May 19 96, personally appeared KIMBERLY S. MUMMA and

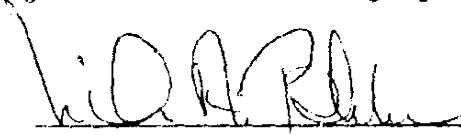
_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such office s for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
LINDA A. BLAKE



LINDA A. BLAKE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JANUARY 22, 2001

Property of County Clerk's Office

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