

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 762973 (88100000762973)  
POOL NO 123586CD

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WHEN RECORDED MAIL TO:  
DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

96494049



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION.

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701 all the rights, title and interest of undersigned in and to that certain mortgage dated JUNE 28, 1985, executed by SAMUEL M. PORTO, A BACHELOR

to DRAPER AND KRAMER, INCORPORATED

and recorded in lib. cabinet at page(s)/drawer document/instrument no. 85094459 microfilm # on JULY 9, 1985 pin number 07-16-200-049 in the plat of COOK County, Illinois described hereinafter as follows:

SEE ATTACHED PIN #: 07-16-200-049 DEPT-01 RECORDING \$25.50 T#0008 TRAN 0408 06/26/96 15:46:00 #3151 # B J \* - 96 - 494049 COOK COUNTY RECORDER

Property Address: 725 HILL DRIVE, HOFFMAN ESTATES, IL 60194 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SEE ATTACHMENT FOR RECITALS.

Dated MAY 19, 1995, but effective MARCH 1, 1995.

STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION, TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

COOK COUNTY RECORDER #3151 # B J \* - 96 - 494049 DEPT-10 PENALTY \$22.00 BY ROBIN HESKE VICE PRESIDENT BY BRUCE RICE ASSISTANT SECRETARY DEPT-10 PENALTY \$22.00 T#0008 TRAN 0408 06/26/96 15:46:00 #3151 # B J \* - 96 - 494049 COOK COUNTY RECORDER

STATE OF MARYLAND ) ) ss COUNTY OF FREDERICK )

On MAY 19, 1995, before me LUCILLE V. BARKLEY and personally appeared ROBIN HESKE personally known to me BRUCE RICE (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Lucille V. Barkley NOTARY PUBLIC FREDERICK COUNTY, MD LUCILLE V. BARKLEY (COMMISSION/EXP. 12/07/99) Notary public

PREPARED BY: Ronald E. Meharg RONALD E. MEHARG 7470 NEW TECHNOLOGY WAY SUITE C FREDERICK, MD 21701

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11/03/2011

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## RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966, and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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UNIT 2-208 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENT RELATING TO UNCONVERTED AREA; RECORDED IN COOK COUNTY, ON OCTOBER 3, 1980 AS DOCUMENT 25609760 (THE "DECLARATION"); TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, CONVENANTS RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



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