UNOFFICIAL COPY RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO: DEPT-D1 RECORDING \$23.50 Mr. and Mrs. J. Igunbor T#0008 TRAN 0421 06/26/96 16:04:00 #3208 美品」 #一96-494094 SEND TAX NOTICES TO: JOSEPH I. IGUN CECILIA B. IGUNBOR COOK COUNTY RECORDER **IGUNBOR** and 96494094 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto JOSEPH I. IGUNBOR and CECILIA B. IGUNBOR, 8412 W. CAROL, NILES, IL 60714, his/her/their heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of of records, on page _____, as accument No. 96373449 ____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 11 AND THE WEST 15 FEET OF LOT 10 IN BLOCK 1 IN GREENWOOD TERRACE UNIT 1 BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 09-23-107-017 **96**494094 day of June llth (SEAL) (Name & Title) (SEAL)

8412 West Carol Niles IL 60714

> 8412 W. CAROL NILES, IL 65211

Illinois, in book

Address(es) of premises: 8412 W. CAROL, NILES, IL 60714 Witness Our hand(s) and seal(s), this Attest: Many of (Name & Title) A.V.P. Anne L. Conro This instrument was prepared by JEFF GREEN 201 S. State Street, Hampshire, IL 60140. L. Dillow STATE OF ILLINOIS) 88 COUNTY OF Kane June 19.96 , before me, the undersigned Notary Public, personally appeared On this 11th day of Anne L. Conro Dawn M. Kimball A.V.P. and and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said \$23.50 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

05-10-1996 Loan No 20096953270

(Continued)

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instrument to be the free and voluntary act and d	leed of the said Lender, duly authorize	d by the Lender through its
board of directors or otherwise, for the uses an	d purposes therein mentioned, and or	n oath stated that they are
authorized to execute this said instrument and the	at the seal affixed is the corporate <u>seal</u>	of said Lender.
authorized to execute this said instrument and the		OFFICIAL STAT

By landyn & Mustianing Residing at NOTARY PUBLIC STATE OF ICLINOIS Illinois My commission expires MY COMMISSION FXI Notary Public in and for the State of

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