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RECORD AND RETURN TO:

Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1100 06/26/96 14:34:00
#4450 ÷ TD *-96-494238
COOK COUNTY RECORDER

LOAN #: 30577761

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, N.J 08034, all right, title and interest in and to that certain Mortgage dated JUNE 21, 1996 and executed by MICHAEL J. WONDERLICH AND CAROLE M. WONDERLICH, MARRIED TO EACH OTHER

2300

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as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 11-20-105-007-1031
Property Address: 490 SHERIDAN ROAD #1
EVANSTON, ILLINOIS 60202
Dated at as of this 21ST day of JUNE 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martina E. Tonjue

Attest: James E. Wzala

Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

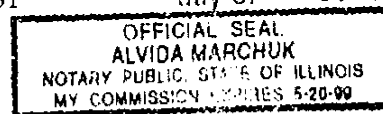
State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUE and JAMES E. WRZALA respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

21ST day of JUNE 1996

Alvida Marchuk
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

1904354644
CENTENNIAL TITLE INCORPORATED

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Property of Cook County Clerk's Office

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UNIT NUMBER 990-1 AS DELINEATED ON SURVEY OF LOTS 6 TO 10, BOTH INCLUSIVE, IN BLOCK 6 IN ARNOLD WARREN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO SAID PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY 1ST

NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 10, 1973 KNOWN AS TRUST NUMBER 4-1661, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22760513; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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