

UNOFFICIAL COPY

Prepared By

MARY LUCAS
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

96495559

DEED AND RECORDING

\$25.00

and When Recorded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

REC'D MAIL ROOM 06/27/96 15:48:00
35022 S 116 8-96-4955559
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20472429

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1996
executed by TIMOTHY N. KLEIN AND
ROBIN KLEIN, HUSBAND AND WIFE
to EQUITY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

96495558

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6830 NORTH OSCEOLA, CHICAGO, ILLINOIS 60631 **96495559**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

EQUITY MORTGAGE CORPORATION

On JUNE 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Lawrence R.
Sbertoli and Daniel Temesvary
known to me to be the Executive Vice President
and Vice President

Lawrence R. Sbertoli

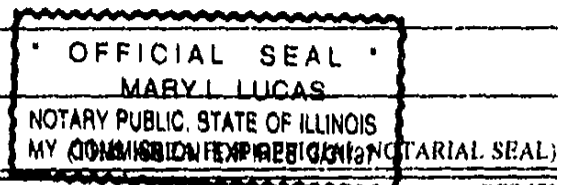
By: Lawrence R. Sbertoli
Its: Executive Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: *Daniel Temesvary*

Witness/Attest by: Daniel Temesvary
Vice President

Notary Public Mary Lucas
_____ County,
My Commission Expires 2/21/97



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DPS 049

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09-36-226-039

96495559

Property of Cook County Clerk's Office

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96495559

LOTS THIRTEEN (13) AND FOURTEEN (14) IN BLOCK SIXTEEN (16) IN EDISON
PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION