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Prepared By: O'Neal, Henry Etta
RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

96495590



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420012900 Pool # _____ Buyer # 0303536551 FHLMC # 755808053
TAX ID 31-35-106-045

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Dec 10, 1993 executed by Donald L. Miller and Teresa L. Miller, his wife, as joint tenants, Trus or for 22404 Lawndale, Richton Park, IL 60471 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Dec 17, 1993, Instrument 03-036193 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
Vice President

State of Texas, County of Dallas

On April 15, 1996 before me _____ personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



\$23.50
BHC

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420012900

LOT 1 AND THE NORTH 20 FEET OF LOT 2 IN BLOCK 6 IN O.
RUTER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35,
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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