

# UNOFFICIAL COPY



Prepared By: O'Neal, Henry Etta  
RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:  
First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420



000400-0000317-0004415

96495594

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

Loan # 420011970 Pool # \_\_\_\_\_ Buyer # 0303536320 FHLMC # 757035981  
TAX ID 19-15-113-024

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Dec 03, 1991 executed by Nancy T. Patterson, a married woman, Trustor, for 5610 S. Kilbourn, Chicago IL 60629 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Jan 28, 1994, Instrument 94095078 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson  
Vice President

State of Texas, County of Dallas

On April 15, 1996 before me \_\_\_\_\_ personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature \_\_\_\_\_

\$ 23.50  
JHC

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10110008

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4200 11970

LOT 4 IN BLOCK 6 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET  
THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

19-15-113-024

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2025/03/11

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