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Prepared By: O'Neal, Henry E.

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



000400-0000317-0004417

96495596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420013330 Pool # _____ Buyer # 0303536601 FHLMC # 772152659
TAX ID 27-35-225-032

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd, Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Jan 14, 1991 executed by John R. Sheehy and Kathleen Sheehy, his wife, in joint tenancy, Trustor, for 1701 Cloverview Drive, Tinley Park, IL 60477 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Feb 22, 1994, Instrument 94166358 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
Vice President

State of Texas, County of Dallas

On April 15, 1996 before me _____ personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



\$23.50
JHC

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800-2-1111

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420013330

LOT 175 IN TIMBERS EDGE UNIT III, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 215.0 THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-35-225-032

Property of Cook County Clerk's Office

2025-01-26

