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Prepared By: Q'Neal, Henry Etta

**RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:**

First American Real Estate Information Services, Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420



000400-0000317-000411

96495598

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420013350 Pool # _____ Buyer # 0303536619 FHLMC # 772160732
TAX ID 10-24-122-003

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Feb 16, 1994 executed by Charles R. Swartzfager and Debra E. Swartzfager, husband and wife, Trustor, for 2018 Lee, Evanston, IL 60202 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Feb 18, 1994, Instrument 94-159510 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Amy Stimson

Amy Stimson
Vice President

State of Texas, County of Dallas

On April 15, 1996 before me GRANVILLE T. JOHNSON personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Amy Stimson



\$23.50
of AC

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420013350

THE WEST 66 FEET OF THE EAST 99 FEET OF LOTS 23 AND 24
AND THE NORTH 1/2 OF LOT 22 IN BLOCK 7 OF GRANT'S
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST
TWO-THIRDS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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