UNOFFICIAL CORY

LASM2 LOAN # 00062894 POOL/COMMT.# PREPARED BY: JOANNA CAMBLIN (713) 964-7175

96495967

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0451 06/27/96 11:19:00

. \$3384 \$ BJ \*-96-495967

COOK COUNTY RECORDER

## 96495967

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of he United States of America, and other good and valuable consideration, to it in hand paid by CHENCAL SESIDENTIAL MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837

JOW TRINIAGNET HATHONAL MORPROMOE ABBOOK THOM!

hereinaster referred to as ASSIGNEE, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of SEPTEMBER 28, 1995 made and executed by JOSE C. GONZALEZ, AN UNMARRIED PERSON AND MARIA C. BRUSCATO, AN UNMARRIED PERSON AND CARLOS N. CHAVEZ, AN UNMARRIED PERSON hereinaster referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ \*\*101,432.00 covering premises

situate 5232 SOUTH MILLARD AVENUE, CHICAGO, ILLINOIS 60632

and recorded on 12-6-95

of COOK County, ILLINOIS

in the Official Records in BOOK

of Mortgages, PAGE , DOCUMENT # 958 4710 Lf.
LOT 14 AND THE NORTH 7 1/2 FEET OF LOT 15 IN BLOCK 7, IN ELSDON,
JOHN G. EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST
QUARTER OF THE SOUTHWEST QUARTER, ALSO THE WEST HALF OF THE EAST
HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE
WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-11-315-051

1089173 (9410) 01

Page 1 of 2 ELECTRONIC LASER FORMS, INC. 1 (800) 327-0545

> \$23.50 T.R.

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate; right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

SECRETARY Date :) SS :) SEPTEMBEP. Be It Remembered That On This 28TH 995 before me, day of the undersigned authority, personally appeared ASST VICE PRESIDENT ASSISTANT SECRETARY TEX who is personally known to me and I am satisfied both are the persons who signed the within instrument, ered the same as such and (s) he acknowledged that (s) he signed, scaled with the corporate scale and deli officer aforesaid, and that the within instrument is the foluntary act and died of sulfi corporation, made by

**2-1089173** (8410) 01

STATE OF

who is the who is the

COUNTY OF

TEXAS

HARRIS

virtue of a Resolution of its Board of Directors.

Page 2 of 2



REGINA R. PRICE Votary Public, State of Texas Commission Expires JULY 29, 1997

Additional the hold of the state of the