

UNOFFICIAL COPY

LASM2
LOAN # 00062894
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

96495967

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0451 06/27/96 11:19:00
#3384 BJ *-96-495967
COOK COUNTY RECORDER

96495967

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

and existing under the laws of **THE UNITED STATES**, a corporation organized and referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837**

MEMBER NATIONAL MORTGAGE ASSOCIATION

hereinafter referred to as **ASSIGNEE**, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **SEPTEMBER 28, 1995** made and executed by **JOSE C. GONZALEZ, AN UNMARRIED PERSON AND MARIA C. BRUSCATO, AN UNMARRIED PERSON AND CARLOS M. CHAVEZ, AN UNMARRIED PERSON** hereinafter referred to as **MORTGAGOR**, to said **BANK UNITED OF TEXAS FSB**

, to secure the sum of \$ ****101,432.00** covering premises situate **5232 SOUTH MILLARD AVENUE, CHICAGO, ILLINOIS 60632**

and recorded on **12-6-95** in the Official Records of **COOK** County, **ILLINOIS** in **BOOK**

of Mortgages, PAGE **95847604**, DOCUMENT # **95847604**.
LOT 14 AND THE NORTH 7 1/2 FEET OF LOT 15 IN BLOCK 7, IN ELSDON, JOHN G. EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER, ALSO THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: **19-11-315-051**

1089173 (9410101)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. (800) 327-0546

\$23.50
I.R.

