

# UNOFFICIAL COPY

LASM2

LOAN # 00090402

POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN  
(713) 964-7175

96495972

RETURN TO:

BANK UNITED OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 0451 06/27/96 11:20:00  
3389 B.J \*-96-495972  
COOK COUNTY RECORDER

96495972

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200  
SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized and existing under the laws of **THE UNITED STATES** referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**COUNTRYWIDE HOME LOANS, INC. 1400 LEGACY DRIVE, PLANO, TX 75024**

hereinafter referred to as **ASSIGNEE**, at or before the encoding and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **FEBRUARY 21, 1996** made and executed by **CARLOS Y. RODRIGUEZ, A SINGLE PERSON, SILVESTRE SUAREZ, A SINGLE PERSON AND MARIA C. VARGAS, A SINGLE PERSON.** hereinafter referred to as **MORTGAGOR**,

to said **BANK UNITED OF TEXAS FSB**, to secure the sum of \$ **\*\*133,845.00** covering premises situate **7211 A ASTOR, HANOVER PARK, ILLINOIS 60103**

and recorded on **2-27-96** in the Official Records of **COOK** County, **ILLINOIS** in BOOK of Mortgages, PAGE **96-14779/1**, DOCUMENT # **96-14779/1**  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

06-25-302-044-0000

\$25.50  
I.R.

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

96495972

BANK UNITED OF TEXAS FSB

By: [Signature]  
REBECCA LUEDECKE ASST VICE PRESIDENT Date

By: [Signature]  
CHRISTINE SINGLETERRY ASSISTANT SECRETARY Date

STATE OF TEXAS

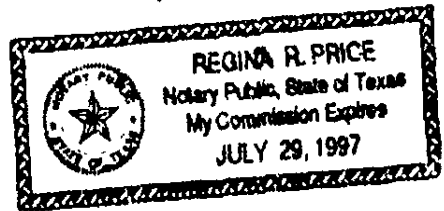
COUNTY OF HARRIS

) SS

Be It Remembered That On This 26TH day of FEBRUARY, 1996 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASST VICE PRESIDENT and CHRISTINE SINGLETERRY who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]  
Notary Public



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BY 0000008

FOR OR SUB AS NAME ADDITION'S  
FULL LEGAL DESCRIPTION

FUNC U SCREEN LCL

11 PARCEL 11 THE SOUTH 47.50 FEET OF THE NORTH 700 FEET OF LOT 5 IN  
12 BLOCK 15 OF UNIT NUMBER 3, HANOVER GARDENS FIRST ADDITION, BEING  
13 A SUBDIVISION OF BLOCKS 4 AND 15 OF UNIT NUMBER 3, HANOVER GARDENS  
14 FIRST ADDITION BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST  
15 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25,  
16 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
17 COOK COUNTY, ILLINOIS. PARCEL 21 EASEMENTS FOR THE BENEFIT OF  
18 PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED IN  
19 OCTOBER 22, 1993 AS DOCUMENT NO. 0220450 FOR THORNDY AND EASEMENTS  
20 UTILITIES AND CARTRIDGE ALL IN COOK COUNTY, ILLINOIS.  
21 FILE 06-21-272 044-0000

PARCEL

11

NO-SECTION

R 10 C 44

12/17/2014

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