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LASM2
LOAN # 00037035
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLE
(713) 964-7175

96495985



RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

96495985

DEPT-01 RECORDING \$25.50
T20008 TRAN 0451 06/27/96 11:22:00
33402 B J 96-475985
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96495985

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB, 3200
SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

, a corporation organized
and existing under the laws of **THE UNITED STATES** referred to as
ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE
CONSIDERATION lawful money of the United States of America, and other good and valuable
consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 515 YEARWALL STREET, EDISON, NJ 08837

hereinafter referred to as ASSIGNEE, at
or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell,
assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of **OCTOBER 30, 1995** made
and executed by **ERIC V. COWLEY, AN UNMARRIED PERSON.**

hereinafter referred to as MORTGAGOR,
to said **BANK UNITED OF TEXAS FSB**
, to secure the sum of \$ *****58,000.00** covering premises
situate **1802 PLUM GROVE ROAD UNIT 1B, ROLLING MEADOWS, ILLINOIS
60008**
and recorded on **11-3-95** in the Official Records
of **COOK** County, **ILLINOIS** in BOOK
of Mortgages, PAGE **95-753242**, DOCUMENT #
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.
P.I.N.: **02-26-117-005**

BATCH
200120

\$ 25.50
IL

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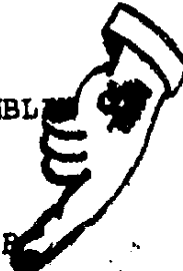
Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE

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CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 343 THERMALL STREET, EDISON, NJ 08837

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P.I.N.: 02-26-117-005*

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20 of 20

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Together with hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

BANK UNITED OF TEXAS FSB

By: *[Signature]*
REBECCA LUEDECKE ASST VICE PRESIDENT Date

By: *[Signature]*
MARIANNE MEYER ASSISTANT SECRETARY Date

STATE OF TEXAS

)
) SS

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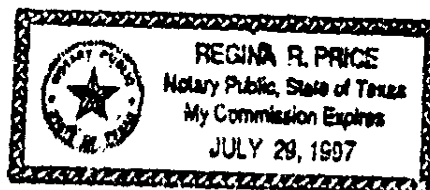
COUNTY OF HARRIS

)

Be It Remembered That On This 30TH day of OCTOBER, 1995 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASST VICE PRESIDENT and MARIANNE MEYER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both as to the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public



TICOR TITLE INSURANCE COMPANY

Commitment No.: CH317757

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 1802-1B IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94,533,560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 4, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94,341,471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

END OF SCHEDULE

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