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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTM206
St. Paul, MN 55101

DEPT-01 RECORDING \$23.50

T#0008 TRAN 0452 06/27/96 11:27:00

43412 ÷ BJ * -96-495995

COOK COUNTY RECORDER

96495995

Pool Number:
FBMC Loan Number: 959898
BA Loan Number: 41640217

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, First Bank, fsb, formerly known as Metropolitan Financial Mortgage Corporation, by amendments of charter, amendments of articles of incorporation and mergers, with its principal place of business at 601 Second Avenue South, Minneapolis, MN 55402, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 05/13/91
ORIGINAL BORROWER: ANTON J LACHNER AND JANETTE Y LACHNER, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 05/21/91
DOCUMENT NUMBER: 91239947 BOOK: _____ PAGE: _____
COMMON ADDRESS: 2347 SCHILLER AVE WILMETTE, IL 60191250.00
PIN # 06-32-201-062

96495995

Date: June 15, 1996



First Bank, fsb, formerly known as Metropolitan Financial Mortgage Corporation, by amendments of charter, amendments of articles of incorporation and mergers

T. J. Sandell
T. J. Sandell
Vice President

State of Minnesota)SS
County of Ramsey)

On this 15th day of June, 1996, before me, a Notary Public, appeared T. J. Sandell, 601 Second Avenue South, Minneapolis MN 55402, who being by me known and duly sworn did state that s/he is the Vice President of First Bank, fsb, formerly known as Metropolitan Financial Mortgage Corporation, by amendments of charter, amendments of articles of incorporation and mergers; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said T. J. Sandell as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.



NWFHMC - B

T. Schultz-Fugh

\$23.50
I.R

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2000/04/01

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Pool Number:
Loan Number:

969898

State:
County:

IL
COOK

LNAME
ANTON J LACHNER AND JANETTE Y LACHNER, HUSBAND AND WIFE

LOT 7, IN THE HIGHLAND SUBDIVISION OF NORTHEAST 1/4 OF
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

2347 SCHILLER AVE WILMETTE, IL

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96495995

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